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MGRRE_PureOilScoutTickets_Delong_2_21121004730000

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MGRRE_PureOilScoutTickets_Delong_2_21121004730000

API 21121004730000

Permit Number 473

Lease Name Delong

Well Number 2

County Muskegon

Township 10N

Range 17W

Section 12

2021 DEQ or Pure co_name Puritan Oil Corporation

Pure Number 481

Latitude 43.2688

Longitude -86.26472

THE PURE OIL COMPANY

DATE Oct. 25, 1929

LOCATION REPORT

No. 481STATE Michigan COUNTY Muskegon DIST. TWP. Laketon SEC. 12 TOWN 10N RANGE 17WWELL No. 3 (SERIAL No. 481) FARM _____ ACRES _____NAME OF STREAM OR WATERS _____ QUADRANGLE NE - SEOPERATOR J. D. Turner, Trustee MAP Laketon Township, Muskegon County_____1150_____
Feet from North Line of Farm_____165_____
" " East " " "_____
" " South " " "_____
" " West " " "_____
Feet from North Line of Section_____800_____
" " East " " "_____
" " South " " "_____1150_____
" " East & West $\frac{1}{2}$ line
" " West " " "

LEGEND

O LOCATION

① RIG

⊕ DRILLING

⊗ GAS WELL

● OIL WELL

⬮ SMALL OIL WELL

⬮ DRY HOLE

⬮ DRY SHOWING OIL

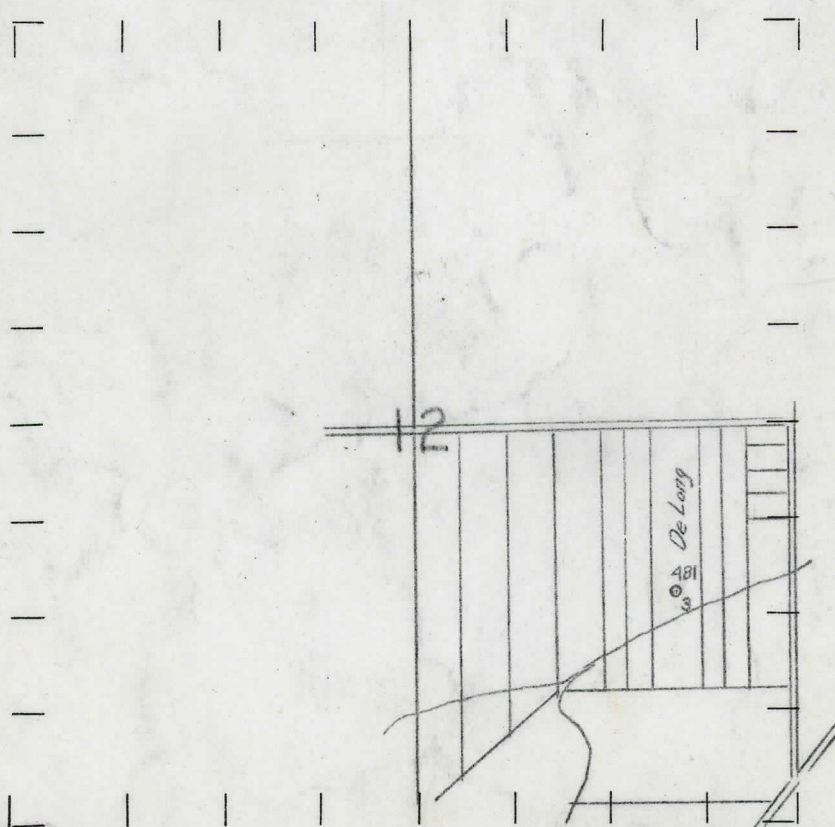
⬮ DRY SHOWING GAS

⬮ ABANDONED LOCATION

⬮ ABANDONED GAS WELL

⬮ ABANDONED OIL WELL

NOTE: Below make tracing from map, (when no map is obtainable make sketch) showing farm, center of section, this location with measurements and also wells, dry holes, or other locations in the vicinity of this location. Make copy to keep for reference and send original to Columbus office.



REMARKS:

SIGNED _____

Superintendent or Foreman.

*Two Map 481
Well 10N*

NAME OF STREAM OR WATERS _____ QUADRANGLE E 24 N 24 W E 40 S

Feet from North Line of Farm	Feet from East Line of Farm	Feet from South Line of Farm	Feet from West Line of Farm	Feet from North Line of Farm	Feet from East Line of Farm	Feet from South Line of Farm	Feet from West Line of Farm
1730							

“ “ East “ “ “ **LEGEND**

DATE	TIME	LOCATION	DRY HOLE
11-11-54	1400	South " " "	

172 " " West " " " " RIG DRY SHOWING OIL

----- Feet from North Line of Section

800 " " East " " " ☼ GAS WELL ☾ ABANDONED LOCATION

~~SECRET~~ " " South " " " / " " "

7130 " " West " " "

NOTE: Below make transition from map (when no map is obtainable make sketch) showing form center of section this location with

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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Superintendent or Foreman.

SIGNED _____ SUPT. OR FOREMAN